

A-09-741
(10/27/09)

**AGREEMENT TO EXTEND THE TERM OF THE NORTHEASTERN SAN JOAQUIN
COUNTY GROUNDWATER BANKING AUTHORITY
JOINT EXERCISE OF POWERS AGREEMENT
(GBA Agreement A-09-01)**

This Amendment ("Amendment") is made pursuant to section 8.01 of the Northeastern San Joaquin County Groundwater Banking Authority Joint Exercise of Power Agreement as of by and between the San Joaquin County Flood Control and Water Conservation District ("County District"); the City of Stockton ("Stockton"); the City of Lodi ("Lodi"); Stockton East Water District ("SEWD"); Central San Joaquin Water Conservation District ("Central"); Woodbridge Irrigation District ("Woodbridge"); North San Joaquin Water Conservation District ("NSJWCD"); Central Delta Water Agency ("Central Delta"); South Delta Water Agency ("South Delta"); and California Water Service Company ("Cal Water")

NOW, THEREFORE, in consideration of the mutual obligations in this Amendment, the parties agree as follows:

1. ARTICLE VII, section 7.01 Term, of the original agreement is modified in its entirety as follows:

Section 7.01. Term. The Members hereby agree to extend the Joint Powers Agreement, establishing the Northeastern San Joaquin County Groundwater Banking Authority, which terminates on June 30, 2009, until June 30, 2011.

2. All provisions of the original agreement, except as modified by this Amendment, shall remain in full force and effect and are reaffirmed. In the event of any conflict, inconsistency, or incongruity between any provisions of this Amendment and any provision of the original agreement, the provision of this Amendment shall govern and control.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment and Extension Agreement to be executed on the day and year set opposite the name of the parties.

ATTEST: Clerk of the Board of Supervisors
of the San Joaquin County Flood
Control and Water Conservation District

By Caroline Jones
Deputy Clerk



SAN JOAQUIN COUNTY FLOOD
CONTROL AND WATER CONSERVATION
DISTRICT

By Leroy Ornellas
Leroy Ornellas, Chairman
Board of Supervisors
"COUNTY DISTRICT"

ATTEST:

CITY OF STOCKTON, a municipal
corporation of the State of California

CLERK

By: _____

Title: _____

"STOCKTON"

ATTEST:

CITY OF LODI, a municipal corporation
of the State of California

CLERK

By: _____

Title _____

"LODI"

ATTEST:

STOCKTON EAST WATER DISTRICT

John M. Deffenhan
CLERK

By: Andrew Libarkin

Title: _____

"SEWD"

ATTEST: Clerk of the Board of Supervisors
of the San Joaquin County Flood
Control and Water Conservation District

By _____ (SEAL)
Deputy Clerk

ATTEST:

CLERK

APPROVED AS TO FORM AND CONTENT

By _____
Assistant City Attorney

ATTEST:

CLERK

ATTEST:

CLERK

SAN JOAQUIN COUNTY FLOOD
CONTROL AND WATER CONSERVATION
DISTRICT

By _____
Leroy Ornellas, Chairman
Board of Supervisors
"COUNTY DISTRICT"

CITY OF STOCKTON, a municipal
corporation of the State of California

By: _____
Title: CITY MANAGER
"STOCKTON"

CITY OF LODI, a municipal corporation
of the State of California

By: _____
Title: _____
"LODI"

STOCKTON EAST WATER DISTRICT

By: _____
Title: _____
"SEWD"

ATTEST: Clerk of the Board of Supervisors
of the San Joaquin County Flood
Control and Water Conservation District

By _____ (SEAL)
Deputy Clerk

ATTEST:

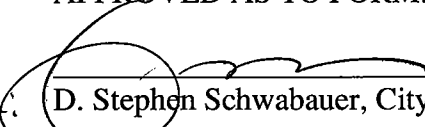
CLERK

ATTEST:



CLERK

APPROVED AS TO FORM:

for 

D. Stephen Schwabauer, City Attorney

ATTEST:

CLERK

SAN JOAQUIN COUNTY FLOOD
CONTROL AND WATER CONSERVATION
DISTRICT

By _____
Leroy Ornellas, Chairman
Board of Supervisors
"COUNTY DISTRICT"

CITY OF STOCKTON, a municipal
corporation of the State of California

By: _____

Title: _____

"STOCKTON"

CITY OF LODI, a municipal corporation
of the State of California

By: *Jordan Ayres, Deputy City manager*

for Title *City manager, Blair King*

"LODI"

STOCKTON EAST WATER DISTRICT

By: _____

Title: _____

"SEWD"

ATTEST: Clerk of the Board of Supervisors
of the San Joaquin County Flood
Control and Water Conservation District

By _____ (SEAL)
Deputy Clerk

ATTEST:

CLERK

ATTEST:

CLERK

ATTEST:


CLERK

SAN JOAQUIN COUNTY FLOOD
CONTROL AND WATER CONSERVATION
DISTRICT

By _____
Leroy Ornellas, Chairman
Board of Supervisors
"COUNTY DISTRICT"

CITY OF STOCKTON, a municipal
corporation of the State of California

By: _____

Title: _____

"STOCKTON"

CITY OF LODI, a municipal corporation
of the State of California

By: _____

Title _____

"LODI"


STOCKTON EAST WATER DISTRICT

By: 

Title: _____

"SEWD"

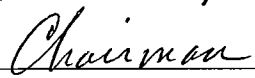
ATTEST:



CLERK

CENTRAL SAN JOAQUIN WATER
CONSERVATION DISTRICT

By: 

Title: 

“CENTRAL”

ATTEST:

CLERK

WOODBIDGE IRRIGATION DISTRICT

By: _____

Title: _____

“WOODBIDGE”

ATTEST:

CLERK

NORTH SAN JOAQUIN WATER
CONSERVATION DISTRICT

By: _____

Title: _____

“NSJWCD”

ATTEST:

CLERK

CENTRAL DELTA WATER AGENCY

By: _____

Title: _____

“CENTRAL DELTA”

ATTEST:

CENTRAL SAN JOAQUIN WATER
CONSERVATION DISTRICT

CLERK

By: _____

Title: _____

"CENTRAL"

ATTEST:

WOODBIDGE IRRIGATION DISTRICT

CLERK

By: *Andrew E. Heston*

Title: *Manager*

"WOODBIDGE"

ATTEST:

NORTH SAN JOAQUIN WATER
CONSERVATION DISTRICT

CLERK

By: _____

Title: _____

"NSJWCD"

ATTEST:

CENTRAL DELTA WATER AGENCY

CLERK

By: _____

Title: _____

"CENTRAL DELTA"

FROM :

FAX NO. :

Aug. 26 2009 12:29PM P1

FAX 70

BRANDON NAFAYAW

468-2999

ATTEST:

CENTRAL SAN JOAQUIN WATER
CONSERVATION DISTRICT

CLERK

By: _____

Title: _____

"CENTRAL"

ATTEST:

WOODBIDGE IRRIGATION DISTRICT

CLERK

By: _____

Title: _____

"WOODBIDGE"

ATTEST:

NORTH SAN JOAQUIN WATER
CONSERVATION DISTRICT

CLERK

By: _____

Title: PRESIDENT

"NSJWCD"

ATTEST:

CENTRAL DELTA WATER AGENCY

CLERK

By: _____

Title: _____

"CENTRAL DELTA"

ATTEST:

CENTRAL SAN JOAQUIN WATER
CONSERVATION DISTRICT

CLERK

By: _____

Title: _____

“CENTRAL”

ATTEST:

WOODBIDGE IRRIGATION DISTRICT

CLERK

By: _____

Title: _____

“WOODBIDGE”

ATTEST:

NORTH SAN JOAQUIN WATER
CONSERVATION DISTRICT

CLERK

By: _____

Title: _____

“NSJWCD”

ATTEST:

CENTRAL DELTA WATER AGENCY



CLERK

By:  _____

Title:  _____

“CENTRAL DELTA”

CLERK

By: _____

Title: _____

“CENTRAL DELTA”

ATTEST:

SOUTH DELTA WATER AGENCY

CLERK

By: *Jerry Robinson*

Title: President

“SOUTH DELTA”

ATTEST:

CALIFORNIA WATER SERVICE
COMPANY

CLERK

By: _____

Title: _____

“CAL WATER”

APPROVED AS TO FORM:

By _____
Lawrence P. Meyers
Deputy County Counsel

ATTEST:

SOUTH DELTA WATER AGENCY

CLERK

By: _____

Title: _____

"SOUTH DELTA"

ATTEST:

CALIFORNIA WATER SERVICE
COMPANY

CLERK

By: Thomas J. Denaw

Title: Vice President

"CAL WATER"

ATTEST:

SOUTH DELTA WATER AGENCY

CLERK

By: _____

Title: _____

"SOUTH DELTA"

ATTEST:

CALIFORNIA WATER SERVICE
COMPANY

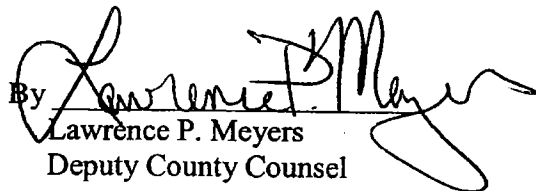
CLERK

By: _____

Title: _____

"CAL WATER"

APPROVED AS TO FORM:

By 
Lawrence P. Meyers
Deputy County Counsel